04/12/2006 12:36

Image# 26940053956

### **FEC** FORM 3X

### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines People's House PAC PO Box 685 ADDRESS (number and street) Check if different than previously Madison W١ 53701 0685 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS NEW **AMENDED** C00410092 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Х Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 0 1 0 1 2006 03 3 1 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Michael Childers Type or Print Name of Treasurer Electronically Filed by Michael Childers 04 12 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

Image# 26940053957

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003) Write or Type Committee Name People's House PAC

<sup>®</sup> D " D 0 1 0 1 2006 0.3 3 1 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2006 25620.20 January 1 (b) Cash on Hand at 25620.20 Begining of Reporting Period ..... 15878.00 15878.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 41498.20 41498.20 6(a) and 6(c) for Column B) ..... 39130.30 39130.30 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 2367.90 2367.90 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

#### For further information contact:

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name People's House PAC

Report Covering the Period:

м м 0 1

From:

D D D

2006

o. 03

<sup>D</sup> 3 1

<sup>Y</sup> 2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 15878.00                      | 15878.00                          |
|     | (ii) Unitemized  | 0.00                          | 0.00                              |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 15878.00                      | 15878.00                          |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 15878.00                      | 15878.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 15878.00                      | 15878.00                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 15878.00                      | 15878.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|     | II. DISBURSEMENTS   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
|     | Operating Expenditures: (a) Shared Federal/Non-Federal                                |                            |                                   |
|     | Activity (from Schedule H4)  (i) Federal Share  | 0.00                       | 0.00                              |
|     | (I) N = 1 1 0   | 0.00                       | 0.00                              |
|     | (ii) Non-Federal Share(b) Other Federal Operating                                     | 0.00                       | 0.00                              |
|     | Expenditures  | 12130.30                   | 12130.30                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                      | 12130.30                   | 12130.30                          |
|     | Transfers to Affiliated/Other Party   | 05000.00                   | 05000.00                          |
|     | Committees Contributions to   | 25000.00                   | 25000.00                          |
|     | Federal Candidates/Committeesand Other Political Committees                           | 2000.00                    | 2000.00                           |
|     | Independent Expenditure (use Schedule E)  | 0.00                       | 0.00                              |
| 25. | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))                  |                            |                                   |
|     | (use Schedule F)  | 0.00                       | 0.00                              |
| 26. | Loan Repayments Made  | 0.00                       | 0.00                              |
|     | Loans Made  | 0.00                       | 0.00                              |
|     | Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees | 0.00                       | 0.00                              |
|     | (b) Political Party Committees  | 0.00                       | 0.00                              |
|     | (c) Other Political Committees  | 0.00                       | 0.00                              |
|     | (such as PACs)(d) Total Contribution Refunds  | 0.00                       | 0.00                              |
|     | (add Lines 28(a), (b), and (c))   | 0.00                       | 0.00                              |
| 29. | Other Disbursements   | 0.00                       | 0.00                              |
| 30. | Federal Election Activity (2 U.S.C 431(20))   |                            |                                   |
|     | (a) Shared Federal Election Activity  |                            |                                   |
|     | (from Schedule H6)  | 0.00                       | 0.00                              |
|     | (i) Federal Share   | 0.00                       | 0.00                              |
|     | (ii) "Levin" Share  | 0.00                       | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                        | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))         | 0.00                       | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 39130.30                   | 39130.30                          |
| 2.  | Total Federal Disbursements   |                            |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii)  | *******                    |                                   |
|     | from Line 31)   | 39130.30                   | 39130.30                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operatir<br>Expenditures  | ng COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)                          |                               | 15878.00                          |
| 34. Total Contribution Refunds (from Line 28(d))   | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 15878.00                      | 15878.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))                  | 12120 20                      | 12130.30                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)                               | 12130.30                      | 12130.30                          |

## SCHEDULE A (FEC Form 3X)

PAGE 6/12 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 17 13 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) People's House PAC Full Name (Last, First, Middle Initial) Date of Receipt Gordon Faulkner Mailing Address 3033 Irvington Way 03 20 2006 City State Zip Code Transaction ID: C1658 Madison W 53713 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C federal political committee. Name of Employer Self Occupation Physician Aggregate Year-to-Date ▼ Receipt For: 2006 X Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Judith Faulkner Date of Receipt Mailing Address 3033 Irvington Way 0 3 20 2006 City State Zip Code Transaction ID: C1659 Madison WI 53713 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Epic Systems Occupation CEO Receipt For: 2006 Aggregate Year-to-Date ▼ X Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) C. Dale Leibowitz Date of Receipt Mailing Address 715 Dunning Street 2006 03 03 City State Zip Code Transaction ID: C1218 **Madison** WI 53704 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C federal political committee. Name of Employer None Occupation Mom Receipt For: 2006 Aggregate Year-to-Date ▼ X Primary General 5000.00 Other (specify) 15000.00 SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) ......

Keith Orr

City

Ann Arbor

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full) People's House PAC

Full Name (Last, First, Middle Initial)

Mailing Address 1710 Fair Street

2006

2006

General

General

FEC ID number of contributing

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

Name of Employer Information Requested

Full Name (Last, First, Middle Initial)

Mailing Address 1717 - 21st St NW

Name of Employer self

Receipt For:

B. Daniel Squire

Washington

Receipt For:

X Primary

City

X Primary

FOR LINE NUMBER: PAGE 7/12 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt 03 17 2006 State Zip Code Transaction ID: C1657 MI 48103 Amount of Each Receipt this Period C 728.00 Occupation caterer Aggregate Year-to-Date ▼ \* In-Kind: 728.00 Date of Receipt 03 03 2006 Zip Code State Transaction ID: C1219 DC 20009 Amount of Each Receipt this Period C 150.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 878.00   |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 15878.00 |

Occupation

Information Requested

Aggregate Year-to-Date ▼

150.00

# SCHEDULE B (FEC Form 3X)

|           | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) for each category of the |                   |   | e(s) FOR LINE NUMBER: (check only one) |           |                  |       |                |                  |           | E 8/1    | 2              |
|-----------|--|---|-------------------|---|--|-----------|------------------|-------|----------------|------------------|-----------|----------|----------------|
| 11        | EMIZED DISBURSEMENTS   |   | Summary Page      |   | X                                      | 21b<br>27 | 22<br>28a        |       | 23<br>28b      |                  | 24<br>28c | 25<br>29 | 26<br>30b      |
|           | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |   |                   |   |  |           |                  |       |                |                  |           |          | ns             |
| $\vdash$  | NAME OF COMMITTEE (In Full)  |   |                   |   |  |           |                  |       |                |                  |           |          |                |
| $\rangle$ | People's House PAC   |   |                   |   |  |           |                  |       |                |                  |           |          |                |
| Α.        | Full Name (Last, First, Middle Initial) ClickandPledge.com   |   |                   |   |  |           | Trans<br>Date    |       | -              |                  | -         |          |                |
|           | Mailing Address 2200 Kraft Drive Suite 1175  |   |                   |   |  |           | 0 <sup>M</sup> 2 | М     | <sup>/</sup> D | ) 2 <sup>D</sup> | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Blacksburg   | State<br>VA                                       | Zip Code<br>24060 |   |  |           | Amou             | int o | f Each         | n Disl           | burseme   |          |                |
|           | Purpose of Disbursement<br>Credit Card Processing  |   |                   | Γ | •                                      |           |                  |       | _              |                  |           | 49.      | 00             |
|           | Candidate Name   |   |                   | С | Catego<br>Typo                         | -         |                  |       |                |                  |           |          |                |
|           |  | ement For:<br>Primary<br>Other (spe               | 2006<br>General   |   |  |           |                  |       |                |                  |           |          |                |
| _         | State: District:   |   |                   |   |  |           |                  |       |                |                  |           |          |                |
| В.        | Full Name (Last, First, Middle Initial) Marigold Kitchen   |   |                   |   |  |           | Trans<br>Date    | of Di | sburs          | emer             |           |          |                |
|           | Mailing Address 118 South Pinckney   |   |                   |   |  |           | 0,3              | М     | <sup>'</sup>   | 9                | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Madison  | State<br>WI                                       | Zip Code<br>53703 |   |  |           | Amou             | int o | f Each         | n Disl           | burseme   |          |                |
|           | Purpose of Disbursement  |   |                   | Г | v                                      |           |                  |       |                |                  |           | 1581.    | 11             |
|           | Salon, Public Policy Dinner Candidate Name   |   |                   | C | ateg                                   | ,         |                  |       |                |                  |           |          |                |
|           | • -  | ement For: Primary Other (spe                     | 2006 General      |   |  |           |                  |       |                |                  |           |          |                |
| C.        | Full Name (Last, First, Middle Initial) Middleton Travel   |   |                   |   |  |           | Trans            |       |                |                  |           |          |                |
|           | Mailing Address 6700 University Avenue   |   |                   |   |  |           | 0 <sup>M</sup> 3 | М     | / D            | 29               | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Middleton  | State<br>WI                                       | Zip Code<br>53562 |   |  |           | Amou             | int o | f Each         | n Disl           | burseme   |          |                |
|           | Purpose of Disbursement<br>Travel  |   |                   |   | 002                                    | 2         |                  |       | -              |                  |           | 622.     | 19             |
|           | Candidate Name   |   |                   | С | Catego<br>Typo                         |           |                  |       |                |                  |           |          |                |
|           |  | ement For:<br>Primary<br>Other (spe               | 2006 General      |   |  |           |                  |       |                |                  |           |          |                |
|           | Otate. District.   |   |                   |   |  |           |                  |       |                |                  |           | 0050     | 00             |
| s         | UBTOTAL of Disbursements This Page (optional)  |   |                   |   |  |           | <u></u>          | _     |                |                  |           | 2252.    | 30             |
| l۰        | OTAL This Period (last page this line number only  | )   |                   |   |  | •         |                  |       |                | , –              |           |          |                |

# SCHEDULE B (FEC Form 3X)

| SCIEDOLE B (I LCI OIIII 3X)  | Use seperate schedule(s)                          | (check onl        | : NUMBER:<br>v one) |                         | PAG        | iE 9/12    | !         |
|--|---|-------------------|---------------------|-------------------------|------------|------------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b 27          | 22<br>28a           | 23<br>28b               | 24<br>28c  | 25<br>29   | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                   |                     |                         |            |            | 3         |
| NAME OF COMMITTEE (In Full) People's House PAC   | e and address of any political co                 | illillitiee to sc | onen contino        | utions from             | i sucii co |            |           |
| Full Name (Last, First, Middle Initial)  NGP Software, Inc.  Mailing Address 1101 Vermont Avenue N       | NA/   |                   |                     | ction ID: [Disbursem    | nent       | ž 0 ŏ 6    | Y         |
|  |   |                   | -                   |                         |            |            |           |
| City<br>Washington   | State Zip Code<br>DC 20005                        |                   | Amount              | of Each D               | isbursem   |            |           |
| Purpose of Disbursement Desktop Hosting Fee Candidate Name   |   | Category/         |                     |                         |            | 150.0      | 00        |
|  | ment For: 2006 Primary General Other (specify)    | Туре              |                     |                         |            |            |           |
| Full Name (Last, First, Middle Initial)  3. Keith Orr  |   |                   | Date of             | ction ID: [             | nent       | V          | V         |
| Mailing Address 1710 Fair Street   |   |                   | 03                  | <sup>/</sup> 1 7        | 7          | ž 0 ŏ 6    | Y         |
| City<br>Ann Arbor  | State Zip Code<br>MI 48103                        |                   | Amount              | of Each D               | isbursem   |            |           |
| Purpose of Disbursement Fundraising Event Catering Candidate Name  |   | Category/<br>Type |                     |                         |            | 728.0      | 10        |
|  | ment For: 2006 Primary General Other (specify)    |                   | * in-kind           | d receive               | d          |            |           |
| Full Name (Last, First, Middle Initial)  Kate Peyton   |   |                   | Date of             | tion ID: [<br>Disbursen | nent       |            |           |
| Mailing Address 1712 Rutledge  |   |                   | 02                  | 0 3                     | B / Y      | ž 0 ŏ 6    | Y         |
| City<br>Madison  | State Zip Code<br>WI 53704                        |                   | Amount              | of Each D               | isbursem   | ent this P | eriod     |
| Purpose of Disbursement Fundraising Consultant   |   | 003               |                     |                         |            | 4500.0     | 0         |
| Candidate Name   |   | Category/<br>Type |                     |                         |            |            |           |
| · — — —  | ment For: 2006 Primary General Other (specify)    |                   |                     |                         |            |            |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |                     |                         |            | 5378.0     | 0         |
| TOTAL This Period (last page this line number only)  |   |                   |                     |                         |            |            | ·         |

#### Image# 26940053965

| _             |  |                          |             |  |
|---------------|--|--------------------------|-------------|--|
| 50            | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) |             | NUMBER: PAGE 10 / 12                       |
| IT            | <b>EMIZED DISBURSEMENTS</b>  |                          | (check only | <u> </u>                                   |
| •             |  | Detailed Summary Page    | X 21b       | 22 23 24 25 26                             |
| _             |  |                          | 27          | 28a 28b 28c 29 30b                         |
|               | y Information copied from such Reports and<br>for commercial purposes, other than using th |                          | , , ,       |  |
| $\overline{}$ | NAME OF COMMITTEE (In Full)  |                          |             |  |
| $\rangle$     | People's House PAC   |                          |             |  |
|               | Full Name (Last, First, Middle Initial)  |                          |             | Transaction ID: D79                        |
| ٩.            | Kate Peyton  |                          |             | Date of Disbursement                       |
|               |  |                          |             | 02 D D 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|               | Mailing Address 1712 Rutledge  |                          |             | 02 28 2006                                 |
|               | City   | State Zip Code           |             | Amount of Each Disbursement this Period    |
|               | Madison  | WI 53704                 |             |  |
|               | Purpose of Disbursement  | Г                        |             | 4500.00                                    |
|               | Fundraising Consultant   |                          | 003         |  |
|               | Candidate Name   | -                        | Category/   |  |
|               |  |                          | Туре        |  |
|               | Office Sought: House D   | isbursement For: 2006    |             |  |
|               | Senate   | X Primary General        |             |  |
|               | President  | Other (specify)          |             |  |
|               | State: District:   |                          |             |  |

| SUBTOTAL of Disbursements This Page (optional)      | 4500.00  |
|---|----------|
| SOBIOTAL OF DISDUISEMENTS THIS Fage (Optional)      |          |
|   | 40400.00 |
| TOTAL This Period (last page this line number only) | 12130.30 |

#### Image# 26940053966

|                 | /   |  |                                     |                    |                      |                      |
|-----------------|---|--|-------------------------------------|--------------------|----------------------|----------------------|
| S               | CHEDULE B (FEC Form   | n 3X)                                  | perate schedule(s)                  |                    |                      | PAGE 11/12           |
| IT              | EMIZED DISBURSEMI   | ENTS for each                          | h category of the<br>d Summary Page | (check only 21b 27 | X 22 23 22 24        | 4 25 26<br>8c 29 30b |
|                 | y Information copied from such Rep<br>for commercial purposes, other than |  |                                     |                    |                      |                      |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |  |                                     |                    |                      |                      |
|                 | People's House PAC  |  |                                     |                    |                      |                      |
|                 | Full Name (Last, First, Middle Initia                                     | l)                                     |                                     |                    | Transaction ID: D75  |                      |
| ٩.              | DEMOCRATIC CONGRESSION  | ONAL CAMPAIGN CO                       | OMMITTEE                            |                    | Date of Disbursement |                      |
|                 | Mailing Address 430 South C<br>2nd Floor                                  | Capitol Street SE                      |                                     |                    | 03 / 25              | 2006                 |
|                 | City<br>Washington  | State<br>DC                            | Zip Code<br>20003                   |                    | Amount of Each Disbu |                      |
|                 | Purpose of Disbursement<br>Transfer                                       |  |                                     | 008                |                      | 25000.00             |
|                 | Candidate Name  |  |                                     | Category/<br>Type  |                      |                      |
|                 | Office Sought: House Senate President                                     | Disbursement For:  X Primary Other (s) | 2006 General                        |                    |                      |                      |
|                 | State: District:  |  | • •                                 |                    |                      |                      |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 25000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 25000.00 |

| 01           | CHEDIII E B /EEC Earm 2V                           |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|--------------|--|-------------|-------------------|---------|----------|-----------------|-------|------------------|-------|-----------|-----|-----------|---------------|----------|----------|-----------|
|              | CHEDULE B (FEC Form 3X)                            |             | erate schedule(s) |         | _        | R LIN<br>eck or |       | -                | R:    |           |     | PA        | GE            | 12 /     | 12       |           |
| IT           | EMIZED DISBURSEMENTS                               |             | category of the   | -  -    |          | 21b             | IIY O | 22               |       | 00        | _   | T 24      | $\overline{}$ | 25       | _        | ع د ٦     |
|              |  | Detailed    | Summary Page      | ╽┢      | $\dashv$ | 27              | Н     | 22<br>28a        | X     | 23<br>28b | H   | 24<br>28c | Н             | 29<br>29 | $\vdash$ | 26<br>30b |
| Δn           | y Information copied from such Reports and Stater  | mente may n | ot he sold or use | d by ar | 2//      |                 | for   |                  | rnos  |           | الد |           | ontri         |          | 10       | 1 000     |
|              | for commercial purposes, other than using the name |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
| Λ            | NAME OF COMMITTEE (In Full)                        |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
| 17           | People's House PAC                                 |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
| $\mathbb{L}$ |  |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | Full Name (Last, First, Middle Initial)            |             |                   |         |          |                 |       | Trans            | acti  | on ID:    | : D | 76        |               |          |          |           |
| Α.           | FRIENDS OF TAMMY DUCKWORTH                         |             |                   |         |          |                 |       | Date of          | of Di | isburse   | em  | ent       |               |          |          |           |
|              | Mailing Address 440 M COND OT                      |             |                   |         |          |                 | -     | 0 <sup>M</sup> 3 | M .   | / D 3     | 3 1 | ) / Y     | Ý             | οŏ       | 3 Y      |           |
|              | Mailing Address 416 W 22ND ST                      |             |                   |         |          |                 |       | 0.0              |       |           | _   |           |               | . 0 0 (  | ,        |           |
|              | City   | State       | Zip Code          |         |          |                 |       | Amou             | nt o  | f Each    | ı D | isburse   | men           | t this   | Peri     | od        |
|              | LOMBARD  | IL          | 60148             |         |          |                 |       | -                |       | -         | -   |           | _             | -        |          |           |
|              | Purpose of Disbursement                            |             |                   | Ċ       | )11      | 1               |       |                  | -     |           | _   |           | 1             | 1000.    | 00       |           |
|              | Candidate Name                                     |             |                   | Cate    | _        | _               |       |                  |       |           |     |           |               |          |          |           |
|              | Tammy Duckworth                                    |             |                   |         | ype      | •               |       |                  |       |           |     |           |               |          |          |           |
|              | Office Sought: X House Disburs                     | ement For:  | 2006              |         | -        |                 | 1     |                  |       |           |     |           |               |          |          |           |
|              | Senate   | Primary     | X General         |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | President  | Other (spe  | ecify)            |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | State: IL District: 06                             |             | •                 |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | Full Name (Last, First, Middle Initial)            |             |                   |         |          |                 |       | Trans            | acti  | on ID:    |     | 77        |               |          |          |           |
| В.           | JILL DERBY FOR CONGRESS                            |             |                   |         |          |                 |       |                  |       | isburs    | _   |           |               |          |          |           |
|              |  |             |                   |         |          |                 |       | M                | M .   | / D       | D   | ) / Y     | Y             | Y        | Υ        |           |
|              | Mailing Address PO BOX 1901                        |             |                   |         |          |                 |       | 0 3              |       | 3         | 3 1 | _ L       | 2             | οŏ       | 3        |           |
|              | City   | State       | Zip Code          |         |          |                 |       | Amou             | nt o  | f Each    | ı D | isburse   | men           | t this   | Peri     | od        |
|              | MINDEN   | NV          | 89423             |         |          |                 |       | _                |       |           | _   |           | _             |          |          | -         |
|              | Purpose of Disbursement                            |             |                   |         |          | -               |       | L.               |       |           |     |           | 1             | 1000.    | 00       |           |
|              |  |             |                   | Q       | 11       | 1               |       |                  |       |           |     |           |               |          |          |           |
|              | Candidate Name                                     |             |                   | Cate    | _        | -               |       |                  |       |           |     |           |               |          |          |           |
|              | Derby Jill   |             |                   | T:      | ype      | е               |       |                  |       |           |     |           |               |          |          |           |
|              |  | ement For:  | 2006              |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              |  | Primary     | General           |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | President  | Other (spe  | ecify) 🔻          |         |          |                 |       |                  |       |           |     |           |               |          |          |           |
|              | State: NV District: 02                             |             |                   |         |          |                 |       |                  |       |           |     |           |               |          |          |           |

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | <br>2000.00 |
|---|----------|-------------|
| TOTAL This Period (last page this line number only) |          | 2000.00     |
| TOTAL This Period (last page this line number only) | •        | <br>200     |